A Study in Psalm 23

Lesson 4: Shadows Can't Hurt Me!

I. Introduction

- A. Let's look at a couple of other translations of this verse:
 - 1. "Yea, though I walk through a valley of death-shadowed..."
 - 2. "Even though I walk through a valley as dark as death..."
 - 3. "For though I walk amidst the shades of death"
- B. The term "shadow of death" shows up in other passages of scripture: Look at Job 12:22, Matt. 4:16
- C. For sheep: Even shadows can cause great fear to grip the flock.

II. What is David really saying?

- A. The mental picture of valleys in the scripture.
 - 1. A place for decisions Joel 3:14
 - 2. The opposite of mountain tops Isa. 40:4 (full of discouragement, fears and frustrations)
- B. Consider the term shadow of "death"
 - 1. Where did death come from? Look at Rom. 5:12 (by sin, death entered the world)
 - 2. Death is universal Ecc. 8:8, Ps. 49:10, Heb. 9:27
 - 3. Physically and spiritually, death separates and divides. Physically it separates us from loved ones and earth. Spiritually it separates us eternally from God.
- C. Even the shadow (impression, mere mention) of death frightens us!
 - 1. We don't like to think we're not immortal Ps. 39:4, 90:5, 6, 10, 12
 - 2. We fear death because we don't understand it. Nobody has been there and come back to tell what it's like.
 - 3. "The fear of death is worse than death." Robert Burton "We spend our lives trying to take our minds off death." (Pascal)
 - 4. We ignore it, thinking it will go away. Look at Jer. 6:14

III.But look at God's promise...fear no evil, for thou art with me!

- A. Fear that scattered sheep would dissipate at the sound of the shepherd's voice. Our fears (even of the shadows) flee in the presence of our Lord. Look at Isa. 43:1-2, Ps. 17:15
- B. Death is not victorious in the life of a Christian. Look at 1 Cor. 15:55, Prov. 14:32
- C. Jesus has gone on before us. He leads us to higher ground, like the shepherd leads the sheep. See John 14:1-3 and 1 Thes. 4:13-14

IV.The Rod

For sheep, the rod was:

- A. The symbol of authority look at the life of Moses Ex. 4:2-5, 7:19, 8:16, 9:23. Look at the life of Aaron Num. 17:2-10 his rod buds.
- B. The means of discipline Ps. 89:32, 125:3, Prov. 13:24, 22:15, 29:15
- C. The tool used to examine and to count Lev. 27:32, Ezk. 20:37 "passing under the rod." Look at Ps. 139:23-24.
- D. An instrument of protection.

V. The Staff

- A. The staff is used to draw sheep together into an intimate personal relationship.
 - 1. To gently life newborn lambs and bring them to their mothers if they get separated without the touching with his hands.
 - 2. To reach out and catch an individual sheep for intimate examination.
- B. The staff is used to guide the sheep. This loving relationship is based on the art of "touching."
- C. The staff is used to release sheep caught in brambles and undergrowth.

VI.So what?

- A. The application for our lives the rod (God's Word)
 - 1. The sign of God's authority and convicting power in our lives: "Thus saith the Lord." Look at Heb. 4:12, Jer. 23:29 (like a hammer that shatters a rock) and 5:14. The rod is emblematic of the Word of God Rom 15:4
 - 2. The principle: Loving, fair and consistent discipline provide for security and serenity for the flock. Look at Ps. 119:9, 11, Jos. 23:6.
 - 3. We are to be "people of the Book." Look at the folks in Acts 17:11 (examining the Scriptures daily).
- B. The application for our lives the staff (the Holy Spirit)

- 1. The staff is emblematic of the Holy Spirit. In His loving relationship with each believer, the Holy Spirit provides the same kinds of gentle care.
- 2. Holy Spirit indwells all believers Rom. 8:9, 1 Cor. 3:16
- 3. Holy Spirit is our teacher 1 John 2:27, John 14:26
- 4. Holy Spirit indwells and gives us power Acts 1:8
- 5. Holy Spirit bears witness to our spiritual adoption Rom. 8:16
- 6. Holy Spirit is our comforter John 14:26
- 7. Holy Spirit convicts us of sin John 16:7-8